



"Le Carnivale...An evening of Musekè, Magick & Masquerade"

*2009 Mayor's Gala Benefiting the Rio Rancho Community Foundation
Saturday, November 14th
Six O'clock in the Evening
Hyatt Tamaya Resort & Spa*

Partnership Agreement

The 2009 Mayor's Gala, benefiting the Rio Rancho Community Foundation, will be held on Saturday, November 14h @ Hyatt Tamaya Resort & Spa. 6:00pm Registration/Reception; 6:45pm Doors Open to Ballroom with Dinner served at 7:15pm

Yes, sign me up for the following...(please mark on the applicable line) — Names of attendees must be received no later than Friday, November 6th. NOTE: If notification of partnership is received no later than September 14th, you will be listed in the invitation.

Grand Promenade Partnership @ \$10,000

2 Tables of ten, Logo in gala program & event slide show; 2 rooms for night of November 14th @ Hyatt Tamaya.

Venetian Partnership @ \$5,000

1 table of ten, Listing in gala program & event slide show; 1 room for night of November 14th @ Hyatt Tamaya.

Harlequin Partnership @ \$2,500

Table of ten, Listing in gala program

Masquerade Partnership @ \$1,000

Five gala tickets, Listing in gala program

Magick Partnership @ \$500

Two gala tickets, Listing in gala Program

Individual Tickets @ \$150 per person

(number)

Printed Name: _____ Title: _____

Company: _____

Mailing Address: _____

City: _____ State: _____ Zip code: _____ Phone: _____

Fax: _____ E-mail: _____

Signature: _____ Date: _____

Please use this form as needed for invoicing purposes. No other invoice will be sent. Checks are to be made payable to Rio Rancho Community Foundation (501c3—EIN 26-1266139.) Checks are to be mailed to 2009 Mayor's Gala c/o Rio Rancho Regional Chamber; 4001 Southern Blvd. Rio Rancho NM 87124-2069. The Partnerships will only be confirmed upon receipt of payment & this signed agreement. Tax Deductible fair market value is \$75/per person.

Please charge credit card: (please circle): Discover MC Visa American Express

Account number: _____ Exp. Date: _____

Signature for card: _____ Date: _____



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Name of Attendees: *(must be submitted no later than Friday, November 6th)*

First Name

Last Name

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Company: _____ **Sponsorship:** _____

Name of person submitting names: _____

E-mail: _____ **Date:** _____