

# Membership Application

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Billing Address: \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Web-Site: \_\_\_\_\_

Primary Contact: \_\_\_\_\_ Title \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Billing Contact: \_\_\_\_\_ Title \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Additional Contacts:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone or Ext: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone or Ext: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone or Ext: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone or Ext: \_\_\_\_\_

Email: \_\_\_\_\_

## Annual Investment Schedule

**\*One-time \$40.00 registration fee applies to all applicants  
(except Non-Profit Organizations—exempt).**

| Employees               | Investment  |
|-------------------------|---|
| 1-5                     | \$235.00  |
| 6 - 10                  | \$275.00  |
| 11-20                   | \$352.00  |
| 21-30                   | \$391.00  |
| 31-40                   | \$431.00  |
| 41 - 50                 | \$509.00  |
| 51-100                  | \$665.00  |
| 101-150                 | \$860.00  |
| 151-200                 | \$1,031.00  |
| 201 and above           | \$1,031.00 plus<br>\$2.75 per employee                                    |
| Real Estate/Insurance   | \$235/for broker + 2 FTEs + 2 Agents;<br>\$150 for each additional agents |
| Financial/Health Care   | \$700.00/per branch or physical facility                                  |
| Hospitals/Nursing Homes | \$8.25/bed  |
| Hotels/Motels           | \$6.50/room   |
| Non Profit Organization | \$200.00  |

Must be & show proof of **(501-C3 or 501-C6)**

- Please do not add my company's name to the mailing list
- Please do not add my company's name to the membership directory
- Please do not add my company's name to the Chamber Website

A copy of your **business license must be submitted** with this application.

Membership subject to approval by the Board of Directors.

**Membership dues investment is non-refundable**

Number of Employees \_\_\_\_\_

Main Business Category: \_\_\_\_\_

Sponsor: \_\_\_\_\_

Annual Dues: \$ \_\_\_\_\_

Administrative Fee: + \_\_\_\_\_ **40.00**

Total Amount Due: \$ \_\_\_\_\_

### Method of Payment

CASH \_\_\_\_\_ CHECK \_\_\_\_\_ INVOICE \_\_\_\_\_

CREDIT CARD: \_\_\_\_\_ VISA \_\_\_\_\_ MASTERCARD  
\_\_\_\_\_ AMERICAN EXPRESS

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

**Signature**

**FOR OFFICE USE ONLY:**

Received Date \_\_\_\_\_ Entered Date \_\_\_\_\_

New Member Package mailed \_\_\_\_\_

New Member Package Delivered by \_\_\_\_\_

Date Entered on Web \_\_\_\_\_

CC Approval # \_\_\_\_\_

**Now** that you've become a member of our region's largest business organization, mark your calendar for the 3rd Thursday of the month, (4:00-5:30pm at the Chamber offices) and attend our very next New Member Orientation.

**Involvement** is the key for getting the most of your membership investment dollars.

**Thank you** for choosing the Rio Rancho

## REASONS FOR JOINING

### THE CHAMBER.....

*Please mark all that apply:*

\_\_\_\_\_ Networking/New Business

\_\_\_\_\_ Benefits & Discounts

\_\_\_\_\_ Learning opportunities

\_\_\_\_\_ Community involvement

\_\_\_\_\_ Government advocacy

\_\_\_\_\_ Leadership Programs

\_\_\_\_\_ Professional Development

\_\_\_\_\_ Home-based

\_\_\_\_\_ Marketing/Advertising Opportunity

\_\_\_\_\_ Directory Listing

\_\_\_\_\_ Education/Training

Other: \_\_\_\_\_



## Membership Investment Application



4001 Southern Blvd SE

Rio Rancho, NM 87124-2069

Tel: 505-892-1533

Fax: 505-892-6157

E-mail: [pbarabe@rrrcc.org](mailto:pbarabe@rrrcc.org)

Web: [www.rrrcc.org](http://www.rrrcc.org)

### Mission Statement

The Rio Rancho Regional Chamber is organized to advance the general welfare and prosperity of the Rio Rancho region so its citizens and all areas of its business community shall prosper.

### Membership Benefits & Opportunities

- ▶ Monthly Networking Opportunities
- ▶ Voice for Business (Advocacy)
- ▶ Annual subscription to ChamberNews
- ▶ Listing in Annual membership directory
- ▶ Web listing and link
- ▶ Logo on Chamber website for annual \$50 fee
- ▶ Leadership Sandoval County
- ▶ VISIONARIES (Young Executives 21-35)
- ▶ Referrals from Chamber offices
- ▶ Event sponsorship opportunities
- ▶ Member2Member Discounts
- ▶ Business Education Seminars
- ▶ Shop Rio Rancho Region

### Membership Investment Means On your behalf...

- The Rio Rancho Regional Chamber promotes a strong business environment. By joining over 500 other area businesses, the Chamber is able to offer the members the benefits and opportunities outlined in this brochure.
- Serves as a business network to assist you with resources, affiliations and Member networking.
- Facilitates initiatives that improve the quality of life throughout the Region.
- Sponsors Leadership Sandoval County, Youth Leadership Sandoval County and VISIONARIES.
- Offers committees & councils to give you Personal involvement with the Region's key business and community Leaders.



Our Chamber's purpose is to support the business needs of our members. In short, we would like to be your business **DREAM TEAM**.

**D**evelop: help businesses actualize their dreams

**R**etain: help to maintain business success

**E**xpand: help businesses grow and prosper

**A**ssist, and

**M**entor: help businesses resolve challenges

- \* Please attach a business card and a copy of your business license to the application.
- \* Memberships are held in the name of the business or firm.
- \* One time \$40.00 registration fee applies. Fee is non-refundable.
- \* Membership dues investment is non-refundable.
- \* All memberships shall be continuous unless cancelled in writing by the member, by the Chamber for non-payment of dues, or for non-compliance with Chamber policies.
- \* Membership in the Rio Rancho Regional Chamber may be revoked according to the terms set forth in its by-laws.